| | | N | Nevada Te | xtbook A | doption | Data Eı | ntry | | | |
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| Adoption Per | riod | 2002 - 20 | 009 | | Ele | mentary o | r Second | ary | Elementary | |
| Date Recei | ived | 2/27/20 | 002 | Date 1 | Entered: | 3/4/2002 | 2 | | Approved for: Evaluation | |
| 1 | April 15, 2002 - June 3 Subject Music b subject | | | | | _ | tion Mo | nth | Adoption 🛭 By State Board: | |
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| Addr T | ess litle | City Glenview Silver Bu | urdett Maki | State IL ng Music | Zip 60025 Series F | irst Grad | e | | | |
| Au | thor | Jane Beet | thoven, et. al. | | | | | | | |
| Copyright: | 2002 | Revisi | on Date: | Editio | on #: 1st | Grades: | 1 | ISBN: | 0-382-34345-X | |
| Price \$43.95 | Com | ments U | NSERVIC | EABLE | AFTER | JUNE | 30, 20 | 13 | | |
| | | | Textbook | c Contrac | t Track | ing Data | a: | | | |
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| Publis Addı T | | MacMillan McC Two Penn Plaza City New York Share the Mus | | State NY | Zip 10121 | | ies First | | |
| Au | thor | James Flood | | | | | | | |
| Copyright: | 200 | Revision Dat | e: | Editio | on #: 2nd | Grades: | 1 | ISBN | : 0-02-295367-1 |
| Price \$42.99 | Com | ments UNSER | RVICEA | BLE | AFTER | JUNE | E 30, 2 | 013 | |
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| Adoption Per | riod | 2002 - | 2009 | | Ele | mentary | or Second | ary | Elementary |
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| Addı | ress | City New Y MacM | illan McGrav | State NY v-Hill Read | Zip 10121 ling Serie | s First (| Grade Bo | ook 1 | |
| Au | thor | James | Flood | | | | | | |
| Copyright: | 2003 | Rev | ision Date: | Editi | on #: 2nd | Grades: | 1 | ISBN | : 0-02-188561-3 |
| Price \$20.73 | Com | ments T | JNSERVIC | EABLE | AFTER | JUNE | 30, 20 | 13 | |
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| Adoption Per | riod | 2002 - | 2009 | | Ele | mentary (| or Second | ary | Elementary |
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| Evaluated | By Iow | Clark Commi MacMi | ttee llan McGraw- | Hill School | Division | Month' | Note: new "Adop ' field begin tle 1994-19 | ns with | 4/13/2002 Evaluation Status 1 ⊠ 2 □ 3 □ |
| | 'itle | City New You MacM | illan McGra | State NY w-Hill Read | Zip 10121 ling Serie | s First (| Grade Bo | ook 2 | |
| Aut | thor | James 1 | Flood | | | | | | |
| Copyright: | 2003 | Revi | sion Date: | Editi | on #: 2nd | Grades: | 1 | ISBN | : 0-02-188562-1 |
| Price \$20.73 | Com | ments [| INSERVIC | CEABLE | AFTER | JUNE | 30, 20 | 13 | |
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| | 'itle | City New Yo | illan McGra | State NY w-Hill Read | Zip 10121 ling Serie | s First (| Grade Bo | ook 3 | |
| Aut | thor | | | | | | | | |
| Copyright: | 2003 | Revi | sion Date: | Editi | on #: 2nd | Grades: | 1 | ISBN | : 0-02-188563-X |
| Price \$20.73 | Com | ments U | INSERVIC | CEABLE | AFTER | JUNE | 30, 20 | 13 | |
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| | 'itle | City New You MacM | illan McGra | State NY w-Hill Read | Zip 10121 ling Serie | s First (| Grade Bo | ook 4 | |
| Aut | thor | James 1 | F100 a | | | | | | |
| Copyright: | 2003 | Revi | sion Date: | Editi | on #: 2nd | Grades: | 1 | ISBN: | 0-02-188564-8 |
| Price \$20.73 | Com | ments [| INSERVIC | CEABLE | AFTER | JUNE | 30, 20 | 13 | |
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| Addr T | ess | City New You MacM | illan McGra | State NY w-Hill Read | Zip 10121 ling Serie | s First (| Grade Bo | ook 5 | |
| Aut | thor | James 1 | Flood | | | | | | |
| Copyright: | 2003 | Revi | sion Date: | Editi | on #: 2nd | Grades: | 1 | ISBN | : 0-02-188565-6 |
| Price \$27.00 | Com | ments [| INSERVIC | CEABLE | AFTER | JUNE | 30, 20 | 13 | |
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| Adoption Per | riod | 2002 - 200 | 9 | | Elei | nentary o | r Second | ary | Eleme | entary | 7 |
| Date Recei | ived | 2/27/2002 | 2 | Date E | Entered: | 3/3/200 | 2 | | | roved uation | I |
| Sub sub Evaluated | oject oject I By | April 15, 2 Reading Clark Committee | 002 - June 3 | 30, 2009 | | Adop | April Note: | nth | By St | optionate Bo | 0ard: |
| Publis Addi | | Harcourt B 6277 Sea F City Orlando | race Schoo Iarbor Driv | l Publishers e State FL ceading Ser | Zip 32887-6 | Month" Cyc | new "Adop field begin le 1994-199 | s with 98 | 1 🗵 | | 3 🗆 |
| Au | thor | Isabel Beck | ζ. | | | | | | | | |
| Copyright: | 2003 | Revision | n Date: | Editio | n #: | Grades: | 1 | ISBN | : 0-15 | -32246 | 59-X |
| Price \$20.95 | Com | nents UN | SERVIC | EABLE . | AFTER | JUNE | 30, 20 | 13 | | | |
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| Copyright: | 2003 | Revision Date: | Editio | n #: | Grades: | 1 | ISBN: | 0-15-322470-3 |
| Price \$20.95 | Com | ments UNSERV | ICEABLE | AFTER | JUNE 3 | 30, 20 | 13 | |
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| Copyright: | 2003 | Revision Date: | Edition #: | Grades: 1 | ISBN: 0-15-322471-1 |
| Price \$21.95 | Com | ments UNSERV | ICEABLE AFTE | R JUNE 30, 201 | 13 |
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| Copyright: | 2003 | | on Date: | Editio | n #: | Grades: | 1 | ISBN: | 0-15-322473- | <u> </u> |
| Price \$23.90 | | | NSERVIC | | | | | | | |
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| Price \$32.60 | Com | ments U | NSERVIC | EABLE A | FTER | JUNE 3 | 30, 20 | 13 ww | w.harcourtschool.com | |
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| _ | | Harcourt Brace Scho P.O Box 612267 City Dallas Harcourt Science (Marjorie Slavick Fra | State Zip TX 75261- Grade One Unit Big I | Month" field begins wit Cycle 1994-1998 | h 1 🗵 2 🗆 3 🗆 | |
| Copyright: | 200 | Revision Date: | Edition #: 1st | Grades: 1 ISI | BN: 0-15-325349-5 | |
| Price \$126.14 | Com | ments UNSERVIC | CEABLE AFTER | JUNE 30, 2013 | www.harcourtschool.com | |
| Textbook Contract Tracking Data: | | | | | | |
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| _ | | Harcourt Brace School P.O Box 612267 City Dallas Harcourt Science Communication Marjorie Slavick France | State Zip TX 75261- Grade One Unit Big I | Cycle 1994-1998 2267 | th 1 🗵 2 🗆 3 🗆 | |
| Copyright: | 200 | Revision Date: | Edition #: 1st | Grades: 1 IS | BN: 0-15-325350-9 | |
| Price \$110.24 | Com | ments UNSERVIC | CEABLE AFTER | JUNE 30, 2013 | www.harcourtschool.com | |
| Textbook Contract Tracking Data: | | | | | | |
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| _ | | Harcourt Brace Scho P.O Box 612267 City Dallas Harcourt Science (Marjorie Slavick Fra | State Zip TX 75261- Grade One Unit Big I | | th 1 🗵 2 🗆 3 🗆 | |
| Copyright: | 200 | Revision Date: | Edition #: 1st | Grades: 1 IS | BN: 0-15-325351-7 | |
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| _ | itle thor | Harcourt Science Marjorie Slavick Fra | Grade One Unit Big I ank, et al | Book D | | |
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| H Publis Addr | | Committee Harcourt Brace School Publishers P.O Box 612267 | | This new "Adoption Month" field begins w Cycle 1994-1998 | | |
| _ | Citle thor | City Dallas Harcourt Science (Marjorie Slavick Fra | State Zip TX 75261- Grade One Unit Big I nk, et al | , | | |
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| | Address P.O Box 612267 City State Zip Dallas TX 75261-2267 Title Harcourt Science Grade One Unit Big Book Collection | | | | | | | | |
| Aut | thor | Marjorie Sl | lavick Frank | t, et al | | | | | |
| Copyright: | 2002 | Revision | n Date: | Editio | on #: 1st | Grades: | 1 | ISBN: | 0-15-325373-8 |
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| Date Recei | ived | 4/17/2002 | Date Entered: | 4/21/2002 | Approved for: Evaluation ☒ | | |
| Sub sub Evaluated | ject ject By | May 19, 2002 - June Science Carson City Committee | e 30, 2009 | Adoption Month May Note: | Adoption By State Board: 5/18/2002 Evaluation Status | | |
| Publis Addr | | Scott Foresman & Co 1900 East Lake Aven City Glenview Scott Foresman Scientific | ue State Zip IL 60025 | This new "Adoption Month" field begins we Cycle 1994-1998 | on | | |
| Au | thor | Timothy Cooney, M. | DiSpezio, et. al. | | | | |
| Copyright: | 200 | Revision Date: | Edition #: 1st | Grades: 1 I | SBN: 0-328-03421-5 | | |
| Price \$32.50 | Com | ments UNSERVIC | EABLE AFTER | JUNE 30, 2013 | 3 | | |
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| Contract Ler Sub Sub sub | ject | April 15, 20 Business | 002 - June 3 | 30, 2009 | | Ado | Adoption Month April Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Adoption 🗵 By State Board: | |
| Evaluated | By Iow | Clark Committee Globe Fear | on | | | Month" | | | | |
| Addr T | ess litle | 240 Frisch City Paramus Practical N | | State NJ cs for Cons | Zip 07652 sumers | | | | | |
| Au | thor | Carol Staud | lacher and S | Steve Turner | r | | | | | |
| Copyright: | 1994 | 4 Revision | Date: | Editio | n #: 2nd | Grades: | 10-12 | ISBN: | 0-8224-6900-6 | |
| Price \$34.95 | Com | ments UN | SERVIC | EABLE. | AFTER | JUNE | 30, 20 |)13 Pe | earson Education | |
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| Sub sub | • | Chemistry | | | | | By State Board: |
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| | ow | Committee | | | Note: This new "Ac | lontion | Evaluation Status |
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| Publis | her | Prentice Hall Publishin | g | | Cycle 1994- | 1998 | |
| Addr | ess | 1 Upper Lake | | | | | |
| | | City | State NJ | Zip 07458 | | | |
| | | Upper Saddle River | | 07438 | | | |
| T | itle | Addison Wesley Che | mistry | | | | |
| Aut | thor | Anthony Wilbraham, D | ennis Stale | y, Michae | el Matta, Ed Wat | erman | |
| Copyright: | 200 | Revision Date: | Editio | n #: 5th | Grades: 10-12 | ISBN | 0-13-054384-5 |
| Price \$55.97 | Com | ments UNSERVICE publishing as Prei | | | * | 013 Pe | earson Education |
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| Sub sub | • | Zoology | | 1 | By State Board: | | |
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| | | | | Month" field begins with | $ _{1}\square _{2}\square _{3}\boxtimes $ | | |
| Publis | sher | McGraw-Hill Higher | Education Division | Cycle 1994-1998 | | | |
| Addr | ess | 1221 Avenue of the A | Americas | | | | |
| | | City New York | State Zip NY 10020 | | | | |
| Т | itle | Integrated Principle | | | | | |
| Au | thor | Cleveland P. Hickma | n, et. al. | | | | |
| Copyright: | 200 | Revision Date: | Edition #: 11th | Grades: 10-12 ISBN | : 0-07-290961-7 | | |
| Price \$80.00 | Com | ments UNSERVIC | CEABLE AFTER | JUNE 30, 2013 0-0 | 07-250478-1 media | | |
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| Au | thor | Stephen A. Miller | and John P. Hai | ·ley | | | | |
| Copyright: | 2002 | Revision Date: | Editio | n #: 5th | Grades: | 10-12 | ISBN | : 0-07-29411-9 |
| Price \$62.00 | Com | ments UNSERVI | CEABLE A | FTER | JUNE | 30, 20 1 | 13 0-0 | 7-250494-3 media |
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| Contract Len | igth | May 19, 2002 - June | 30, 2009 | Adoption Month | | | |
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| Sub sub | • | Earth Science | | | By State Board: | | |
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| | low | Committee | | Note: This new "Adoption | Evaluation Status | | |
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| Publis | her | Holt Rinehart & Wins | ston | Cycle 1994-1998 | 12 20 30 | | |
| Addr | ess | 10801 North MoPac I | Expressway | | | | |
| | | City | State Zip TX 78759 | | | | |
| Т | itle | Austin Modern Earth Scien | , , , , , | | | | |
| Aut | thor | Sager, Ramsey, Phillip | os, Watenpaugh | | | | |
| Copyright: | 200 | Revision Date: | Edition #: 2nd | Grades: 11-12 ISBN | : 0-07-233684-6 | | |
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| Publis | sher | Houghton Mifflin Co | mpany | Cycle 1994-1998 | |
| Addı | ress | 222 Berkeley Street | | | |
| | | City | State Zip | | |
| Т | Title | Boston Chemistry ????? | MA 02116 | | |
| Au | thor | Steven Zumdahl and | Susan Zumdahl | | |
| Copyright: | 200 | 0 Revision Date: | Edition #: 5th | Grades: 11-12 ISBN | N: 0-395-98581-1 |
| Price \$nc | Com | ments UNSERVIC | EABLE AFTER | JUNE 30, 2013 | |
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| Au | thor | Jane Beethoven, et. | al. | | |
| Copyright: | 200 | Revision Date: | Edition #: 1st | Grades: 2 | ISBN: 0-382-34346-8 |
| Price \$46.95 | Com | ments UNSERV | ICEABLE AFTER | JUNE 30, 20 | 13 |
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| Addr T | ess | Two Penn Plaza City New York Share the Music | 1,1 | 121 | ill Series | Second | Grad | e |
| Au | thor | James Flood | | | | | | |
| Copyright: | 2000 | Revision Date: | Edition # | 2nd | Grades: | 2 | ISBN: | 0-02-295368-X |
| Price \$45.99 | Com | ments UNSERV | ICEABLE AF | TER | JUNE : | 30, 201 | . 3 | |
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| Addr T | ess | City New You MacM | illan McGra | State NY w-Hill Read | Zip 10121 ling Serie | s Secon | d Grade | Book 1 | 1 |
| Aut | thor | James I | Flood | | | | | | |
| Copyright: | 2003 | Revi | sion Date: | Editi | on #: 2nd | Grades: | 2 | ISBN | 0-02-188566-4 |
| Price \$31.15 | Com | ments U | INSERVIC | CEABLE | AFTER | JUNE | 30, 20 | 13 | |
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| Au | thor | Isabel Beck | | | |
| Copyright: | 2003 | Revision Date: | Edition #: | Grades: 2 | ISBN: 0-15-322474-6 |
| Price \$31.13 | Com | ments UNSERVI | CEABLE AFTER | JUNE 30, 20 | 13 |
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| | itle thor | City Dallas Harcourt Scie Marjorie Slavie | | | Zip 75261-2 | 2267 | | | |
| Copyright: | 200 | 2 Revision Da | ite: | Editio | n #: 1st | Grades: | 2 | ISBN | : 0-15-322919-5 |
| Price \$32.86 | Com | ments UNSEI | RVICEA | BLE A | FTER | JUNE | 30, 20 | 13 ww | w.harcourtschool.com |
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| Publis Addr | | Committee Harcourt Brace Scho P.O Box 612267 City | ool Publishers State Zip | This new "Adoption Month" field begins wi Cycle 1994-1998 | |
| _ | itle thor | Dallas | TX 75261- Grade Two Unit Big | | |
| Copyright: | 200 | Revision Date: | Edition #: 1st | Grades: 2 IS | BN: 0-15-325355-X |
| Price \$126.14 | Com | ments UNSERVI | CEABLE AFTER | JUNE 30, 2013 | www.harcourtschool.com |
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| _ | itle thor | City Dallas Harcourt Science (Marjorie Slavick Fra | State Zip TX 75261- Grade Two Unit Big I nk, et al | | | |
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| Addr | Publisher Harcourt Brace School Publishers Cycle 1994-1998 Address P.O Box 612267 City State Zip Dallas TX 75261-2267 Title Harcourt Science Grade Two Unit Big Book F | | | | | | |
| Au | thor | Marjorie Slavick Fra | nk, et al | | | | |
| Copyright: | 200 | Revision Date: | Edition #: 1st | Grades: 2 ISB | BN: 0-15-325360-6 | | |
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| _ | itle thor | Marjorie Slavick Fra | Grade Two Unit Big | Book Collection | |
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| Price \$685.42 | Com | ments UNSERVI | CEABLE AFTER | JUNE 30, 2013 | www.harcourtschool.com |
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| Sub sub Evaluated | ject ject | May 19, 2002 - June Science Carson City Committee | e 30, 2009 | Adoption Month May Note: This new "Adoption | Adoption By State Board: 5/18/2002 Evaluation Status |
| Publis Addr | sher | Scott Foresman & Co 1900 East Lake Avenu City Glenview Scott Foresman Science | State Zip IL 60025 | Month" field begins w Cycle 1994-1998 | |
| Aut | thor | Timothy Cooney, M. | DiSpezio, et. al. | | |
| Copyright: | 200 | Revision Date: | Edition #: 1st | Grades: 2 IS | SBN: 0-328-03422-3 |
| Price \$32.90 | Com | ments UNSERVIC | EABLE AFTER | JUNE 30, 2013 | |
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| Т | Address 1900 East Lake Ave. City State Zip Glenview IL 60025 Title Silver Burdett Making Music Series Third Grade | | | | | | | | | |
| | thor | Jane Beethov | | | | Г | | | | |
| Price \$46.95 | 2002 | Revision Revision | | | on #: 1st AFTER | Grades: | 30, 20 | ISBN: 13 | : 0-382-34347-6 | |
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| Au | thor | James Flood | | | | | | | |
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| Т | Address 6277 Sea Harbor Drive City State Zip Orlando FL 32887-6777 Title Harcout Trophies Reading Series Changing Patterns Third Gr. Book 1 | | | | | | | | | |
| Au | thor | Isabel Beck | | | | | | , | | |
| Copyright: | 2003 | Revision D | ate: | Editio | n #: | Grades: | 3 | ISBN: | 0-15-322476-2 | |
| Price \$32.95 | Com | ments UNSI | ERVICE | ABLE | AFTER | JUNE | 30, 20 |)13 | | |
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| | | Harcourt Brace 6277 Sea Harcout Orlando Harcout Tro Isabel Beck | bor Drive | State FL | Zip 32887-6 es On Yo | Month" Cycl | field begin le 1994-19 | s with 98 | 1 ⊠ e Book | | 3 🗆 |
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| Evaluated | | | new "Adop | s with | $ \begin{array}{c c} \underline{4/13/2002} \\ \hline \textbf{Evaluation Status} \\ 1 \boxtimes 2 \square 3 \square \end{array} $ | | | | | |
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| Au | thor | James | Flood | | | | | | | |
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| Au | thor | James I | Flood | | | | | | |
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| Aut | thor | James I | Flood | | | | | | |
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| Price \$31.15 | Comi | nents U | INSERVIC | CEABLE | AFTER | JUNE | 30, 20 | 13 | |
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| | | P.O Box City Dallas Harcour | t Brace School 612267 rt Science Gr Slavick Frank | State TX rade Three | Zip 75261-2 | Cycl | field begin le 1994-19 | | 1 ⊠ 2 □ 3 □ |
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| Price \$9.25 | Com | ments UNSERVI | CEABLE AFTER | JUNE 30, 2013 v | www.harcourtschool.com |
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| Contract Len Sub Sub sub | ject | Mathematics April | | nth | Adoption 🛭 By State Board: | | | | |
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| Au | thor | Jane Beethoven, et. | al. | | |
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| Au | thor | Isabel Beck | | | | | |
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| Evaluated By How | | Humboldt Committee | | Note: This new "Adoption Month" field begins wi | Evaluation Status th 2 \Boxed{1} 3 \Boxed{1} | |
| Publisher Harcourt Brace School Publishers Cycle 1994-1998 Address P.O Box 612267 City State Zip Dallas TX 75261-2267 Title Harcourt Science Grade Four | | | | | | |
| Au | thor | Marjorie Slavick Fra | nk, et al | | | |
| Copyright: | 200 | Revision Date: | Edition #: 1st | Grades: 4 ISI | BN: 0-15-322921-7 | |
| Price \$36.15 | Com | ments UNSERVIC | CEABLE AFTER | JUNE 30, 2013 | www.harcourtschool.com | |
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| Contract Ler Sub Sub sub Evaluated | ject ject | May 19, 2002 - Jun Science Humboldt | e 30, 2009 | Adoption Month May Note: | Adoption ⊠ By State Board: | |
| How Publisher Address | | Committee Harcourt Brace School Publishers P.O Box 612267 City State Zip | | This new "Adoption Month" field begins w Cycle 1994-1998 | | |
| _ | itle thor | Dallas | TX 75261- Grade Four Unit Boo | | | |
| Copyright: | 200 | Revision Date: | Edition #: 1st | Grades: 4 IS | SBN: 0-15-325383-5 | |
| Price \$9.25 | Com | ments UNSERVIC | CEABLE AFTER | JUNE 30, 2013 | www.harcourtschool.com | |
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| Evaluated By How | | Committee | ommittee | | Evaluation Status 1 \(\text{2} \text{3} \text{1} \) | |
| Addr | Publisher Harcourt Brace School Publishers Cycle 1994-1998 Address P.O Box 612267 City State Zip Dallas TX 75261-2267 Title Harcourt Science Grade Four Unit Book B | | | | | |
| Au | thor | Marjorie Slavick Fra | nk, et al | | | |
| Copyright: | 200 | Revision Date: | Edition #: 1st | Grades: 4 IS | SBN: 0-15-325384-3 | |
| Price \$9.25 | Com | ments UNSERVIC | CEABLE AFTER | JUNE 30, 2013 | www.harcourtschool.com | |
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| Addr | Publisher Harcourt Brace School Publishers Cycle 1994-1998 Address P.O Box 612267 City State Zip Dallas TX 75261-2267 Title Harcourt Science Grade Four Unit Book C | | | | | |
| Au | thor | Marjorie Slavick Fra | nk, et al | | | |
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| Price \$9.25 | Com | ments UNSERVIC | CEABLE AFTER | JUNE 30, 2013 | www.harcourtschool.com | |
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| Contract Ler Sub Sub sub Evaluated | ject ject | May 19, 2002 - Jun Science Humboldt | e 30, 2009 | Adoption Mont May Note: | Adoption ⊠ By State Board: | |
| How Publisher Address | | Committee Harcourt Brace School Publishers P.O Box 612267 City State Zip | | This new "Adoption Month" field begins we Cycle 1994-1998 | with $\begin{bmatrix} 1 & 2 & 3 & 1 \end{bmatrix}$ | |
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| Publis Addr | | Committee Harcourt Brace School Publishers P.O Box 612267 City State Zip Dallas TX 75261-4 | | This new "Adoption Month" field begins with Cycle 1994-1998 | | s with | Evaluation Status 1 ⊠ 2 □ 3 □ | | |
| | itle thor | Harcourt S Marjorie Sla | | | J nit Bool | κE | | | |
| Copyright: | 2002 | 2 Revision | Date: | Editio | n #: 1st | Grades: | 4 | ISBN: | : 0-15-325387-8 |
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| Au | tnor | | Trank, et ar | | | | | |
| Copyright: | 2002 | Revision Dat | e: Editi | on #: 1st | Grades: | 4 | ISBN | : 0-15-325388-6 |
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| Contract Len Sub Sub sub Evaluated | ject ject | May 19, 2002 - June Science Carson City | 2 30, 2009 | Adoption Mon May Note: | Adoption Status Systate Board: 5/18/2002 Evaluation Status | | |
| Publis Addr | | Committee Scott Foresman & Co 1900 East Lake Avenuative Glenview Scott Foresman Scientific Scientific Scott Foresman Scientific Scien | ue State Zip IL 60025 | This new "Adopt Month" field begins Cycle 1994-199 | $\begin{bmatrix} \text{ion} \\ \text{with} \end{bmatrix} \begin{bmatrix} 1 \boxtimes 2 \square 3 \square \end{bmatrix}$ | | |
| Au | thor | Timothy Cooney, M. | DiSpezio, et. al. | | | | |
| Copyright: | 200 | Revision Date: | Edition #: 1st | Grades: 4 | ISBN: 0-328-03424-X | | |
| Price \$36.25 | Com | ments UNSERVIC | EABLE AFTER | JUNE 30, 201 | 3 | | |
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| Contract Ler Sub Sub sub | ject | April 15 Mathem | , 2002 - June atics | 30, 2009 | | Adop | | | Adoption 🗵 By State Board: | |
| Evaluated | l By Iow | Lander Both MacMil | lan McGraw- | Hill School l | Division | Month" | | | 4/13/20 Evaluation 1 □ 2 □ | Status |
| Addr | ress | City New Yo | venue of the A rk n My World | State NY | Zip 10020 | | | | | |
| Au | thor | | H. Clements da Schulman | , Kenneth W | . Jones, L | osi Gordo | on Mosel | ley | | |
| Copyright: | 199 | 9 Revis | ion Date: | Editio | on #: ? | Grades: | 5 | ISBN | : 0-02-110 | 320-8 |
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| Contract Ler Sub Sub sub | ject | April 15, 2002 - Jur Music | ne 30, 2009 | Adoption Mont | 1 | |
| Evaluated | By Iow | Clark Committee Scott Foresman & G | Company | Note: This new "Adopti Month" field begins Cycle 1994-1998 | with $\begin{bmatrix} 1 \boxtimes 2 \square 3 \square \end{bmatrix}$ | |
| Addr | | 1900 East Lake Ave City Glenview | 1 0 | 5 | | |
| Au | thor | Jane Beethoven, et. | al. | | | |
| Copyright: | 2002 | Revision Date: | Edition #: 1st | Grades: 5 | ISBN: 0-382-34349-2 | |
| Price \$49.95 | Com | ments UNSERV | ICEABLE AFTE | R JUNE 30, 201 | 13 | |
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| Publis Addı T | | MacMillan McGr Two Penn Plaza City New York Share the Music | State NY | Zip 10121 | | e 1994-1998 s Fifth Grad | de |
| Au | thor | James Flood | | | | | |
| Copyright: | 200 | Revision Date: | Editio | on #: 2nd | Grades: | 5 ISB | N: 0-02-295371-X |
| Price \$48.39 | Com | ments UNSER | VICEABLE | AFTER | JUNE | 30, 2013 | |
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| Date Recei | ived | 2/27/2 | 2002_ | Date | Entered: | 3/3/200 |)2 | | Approved for: Evaluation | |
| 1 | Subject Sub subject | | April 15, 2002 - June 30, 2009 Reading | | Ado | Adoption Month April | | Adoption 🛭 By State Board: | | |
| Evaluated | l By Iow | Clark Committee MacMillan McGraw-Hill School Division | | | Division | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | ns with | | |
| Address Two Penn Plaza City State Zip New York NY 10121 Title MacMillan McGraw-Hill Reading Series Fift | | | | | | s Fifth (| Grade | | | |
| Aut | thor | James 1 | Flood | | | | | | | |
| Copyright: | 2003 | Revi | sion Date: | Editi | on #: 2nd | Grades: | 5 | ISBN: | : 0-02-188571-0 | |
| Price \$44.97 | Com | ments [| INSERVIC | CEABLE | AFTER | JUNE | 30, 20 | 13 | | |
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| Publis Addr T | | 6277 Se City Orlando | ea Harbor Dri | ve State FL | Zip 32887-6 | 777 | e 1994-19 ges Fift | | de | |
| Au | thor | Isabel B | seck | | | | | | | |
| Copyright: | 2003 | Revis | sion Date: | Editio | n #: | Grades: | 5 | ISBN | : 0-15-322479-7 | |
| Price \$45.20 | Com | ments U | JNSERVI | CEABLE | AFTER | JUNE | 30, 20 | 13 | | |
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| | | Harcourt Brace Sch P.O Box 612267 City Dallas Harcourt Science Of Marjorie Slavick Fra | State Zip TX 75261- Grade Five | Month" field begins with Cycle 1994-1998 | | | | | | |
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| | | Harcourt Brace School P.O Box 612267 City Dallas Harcourt Science O | State Zip TX 75261- Grade Five Unit Book | Month" field begins wi Cycle 1994-1998 | | | | | |
| Copyright: | 200 | 2 Revision Date: | Edition #: 1st | Grades: 5 IS | BN: 0-15-325391-6 | | | | |
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| Address P.O Box 612267 City State Zip Dallas TX 75261-2267 Title Harcourt Science Grade Five Unit Book F | | | | | | | | | | |
| Au | thor | Marjorio | e Slavick Frai | nk, et al | | | | | | |
| Copyright: | 2002 | 2 Revis | sion Date: | Editio | n #: 1st | Grades: | 5 | ISBN | : 0-15-325394-0 | |
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| Contract Length Subject Sub subject Evaluated By How Publisher Address | | May 19, 2002 - Jun Science Carson City Committee Scott Foresman & C 1900 East Lake Aver City Glenview Scott Foresman Sci | Company nue State Zip IL 60025 | Note: This new "Adoption Month" field begins w Cycle 1994-1998 | Adoption ⊠ By State Board: 5/18/2002 Evaluation Status | | | | |
| | thor | Timothy Cooney, M | | | | | | | |
| Copyright: | 200 | Revision Date: | Edition #: 1st | Grades: 5 IS | SBN: 0-328-03425-8 | | | | |
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| 714 | | | | | | | 1 | | | | | |
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| Price \$43.98 | Com | | creased U | NSERV | AIC: | EABLE | aft! | ER JUN | E 30 | , 2013 | <u>6.4</u> Dal | |
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| Contract Len | ngth | April 15, 2 | 2002 - June 3 | 0, 2009 | | Adoption Month | | | | |
| | ject | Language | Arts/English | | | | April | | Adoption | |
| | Sub subject | | | | | | F | | By State Bo | I |
| Evaluated | l Bv | Clark | | | | | | | 4/13/200 | <u>2</u> |
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| | | City Upper Sad | ldle River | State NJ | Zip 07458 | | | | | |
| Т | itle | Prentice 1 | Hall Literat | ure: Time | less Voic | es, Timel | ess Then | ies, Co | opper | |
| Au | thor | Kate Kinse | ella | | | | | | | |
| Copyright: | 200 | 2 Revisio | n Date: | Editio | on #: 7th | Grades: | 6 | ISBN: | 0-13-05478 | 86-7 |
| Price \$52.97 | Com | | SERVICE | ABLE A | AFTER | JUNE 3 | 30, 201 | 3 Pea | arson Educati | ion |
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| Contract Ler Sub Sub sub | ject | April 1 Mather | 5, 2002 - June natics | 30, 2009 | | Ado | Adoption Month April | | Adoption 🛭 By State Board: | |
| Evaluated | l By Iow | Lander Both MacMi | illan McGraw- | -Hill School | Division | Month' | Note: new "Adop ' field begin cle 1994-19 | ns with | 4/13/2002 Evaluation Status 1 □ 2 □ 3 ☒ | |
| Addı T | cess Citle | City New Y | venue of the A ork In My World | State NY | Zip 10020 | | | | | |
| Au | thor | | as H. Clement nda Schulman | s, Kenneth V | V. Jones, L | osi Gord | lon Mosel | ley | | |
| Copyright: | 199 | Revi | ision Date: | Editi | on #: ? | Grades: | 6 | ISBN: | 0-02-110321-6 | |
| Price \$0.00 | Com | ments U | INSERVIC | EABLE | AFTER | JUNE | 30, 20 | 13 | | |
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| Date Recei | ived | 4/17/2002 | Date Entered: | 4/21/2002 | Approved for: Evaluation ☒ |
| Contract Len Sub Sub sub | ject | Science | | | Adoption By State Board: 5/18/2002 |
| Evaluated H | l By Iow | Humboldt Committee | | Note: This new "Adop Month" field begin | is with $\begin{bmatrix} 1 & \boxtimes & 2 & \square & 3 & \square \end{bmatrix}$ |
| Publis Addr T | | P.O Box 612267 City Dallas Harcourt Science | State Zip TX 75261- | Cycle 1994-1994-2267 | 98 L |
| Au | thor | Marjorie Slavick Fra | ank, et al | | |
| Copyright: | 200 | 2 Revision Date: | Edition #: 1st | Grades: 6 | ISBN: 0-15-322923-3 |
| Price \$40.50 | Com | ments UNSERVI | CEABLE AFTER | JUNE 30, 201 | 13 www.harcourtschool.com |
| | | Textbo | ok Contract Track | king Data: | |
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| Т | itle thor | City Dallas Harcon | urt Science G | | Zip 75261-2 i it Book A | | | | |
| Copyright: | 2002 | 2 Revi | sion Date: | Editio | n #: 1st | Grades: | 6 | ISBN | : 0-15-325395-9 |
| Price \$9.50 | Com | ments U | NSERVIC | EABLE A | FTER | JUNE 3 | 80, 20 | 13 ww | w.harcourtschool.com |
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| Т | itle | | Grade Six Unit Book | | |
| Au | thor | Marjorie Slavick Fra | nk, et al | | |
| Copyright: | 200 | Revision Date: | Edition #: 1st | Grades: 6 IS | BN: 0-15-325396-7 |
| Price \$9.50 | Com | ments UNSERVIC | CEABLE AFTER | JUNE 30, 2013 | www.harcourtschool.com |
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| Contract Len Sub Sub sub | ject | May 19 Science |), 2002 - Jun | e 30, 2009 | | Adop | Adoption Month May | | Adoption 🗵 By State Board: |
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| Au | thor | Marjori | e Slavick Frai | nk, et al | | | | | |
| Copyright: | 2002 | 2 Revi | sion Date: | Editio | n #: 1st | Grades: | 6 | ISBN | : 0-15-325397-5 |
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| Т | itle | Harcourt Science | Grade Six Unit Book | | |
| Au | thor | Marjorie Slavick Fra | ank, et al | | |
| Copyright: | 200 | 2 Revision Date: | Edition #: 1st | Grades: 6 IS | BN: 0-15-325398-3 |
| Price \$9.50 | Com | ments UNSERVI | CEABLE AFTER | JUNE 30, 2013 | www.harcourtschool.com |
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| | | Harcourt Brace Scho P.O Box 612267 City Dallas Harcourt Science (| State Zip TX 75261 Grade Six Unit Book | | |
| Copyright: | 200 | Revision Date: | Edition #: 1st | Grades: 6 ISE | BN: 0-15-325399-1 |
| Price \$9.50 | Com | ments UNSERVIC | CEABLE AFTER | JUNE 30, 2013 v | www.harcourtschool.com |
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| Contract Len Sub Sub sub | ject | May 19 Science | , 2002 - Jun | e 30, 2009 | | Adop | Adoption Month May | | Adoption 🗵 By State Board: |
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| Addr T | ess 'itle | City Dallas | x 612267 art Science G | State TX Grade Six Un | Zip 75261-2 iit Book I | | | | |
| Au | thor | Marjorie | e Slavick Fran | nk, et al | | | | | |
| Copyright: | 2002 | 2 Revis | sion Date: | Editio | on #: 1st | Grades: | 6 | ISBN | : 0-15-325400-9 |
| Price \$9.50 | Com | ments U | NSERVIC | EABLE A | FTER | JUNE 3 | 0, 20 | 13 ww | w.harcourtschool.com |
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| Contract Len Sub Sub sub | ject | May 19 Science | ay 19, 2002 - June 30, 2009 Adoption Month May | | nth | Adoption 🛭 By State Board: | | | | |
| Evaluated | By Iow | Carson Commit | 3 | lan McGraw | ніп | This r Month" f | Note: new "Ado field begin | ns with | 5/18/2002 Evaluation Sta 1 ⊠ 2 □ 3 | |
| Addr | | 8787 O | rion Place | State OH | Zip 43240 | | | _ | | |
| Т | 'itle | Glenco Level F | e Science Vo Red | yages - Exp | loring th | e Life, Ea | rth & I | Physica | ll Science | |
| Au | thor | Biggs, I | Burns, Daniel, | et. al. | | | | | | |
| Copyright: | 2000 | Revi | sion Date: | Editio | on #: | Grades: | 6 | ISBN: | 0-02-828629- | 4 |
| Price \$nc | Com | ments U | NSERVIC | EABLE A | AFTER | JUNE 3 | 0, 20 | 13 | | |
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| Evaluated H | l By Iow | Carson City Committee | | Note: This new "Adop Month" field begin | otion | aluation Status |
| Publis Addr T | | Glencoe Div MacM 8787 Orion Place City Columbus Glencoe Science - | State Zip OH 43240 | Cycle 1994-19 | | |
| Au | thor | Biggs, Daniel, Feath | ner, Ortleb, Rillero, Snyo | ler, Zike | | |
| Copyright: | 200 | Revision Date: | Edition #: | Grades: 6 | ISBN: | 0-07-828238-1 |
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| Contract Len Sub Sub sub | ject | April 1: Social S | 5, 2002 - June Studies | 30, 2009 | | Ado | Adoption Month April | | Adoption 🛭 By State Board: | |
| Evaluated H | l By Iow | Clark Commi | | | | Month" | Note: new "Adop field begin | s with | 4/13/2002 Evaluation Status 1 ⊠ 2 □ 3 □ | |
| Publis Addr | | 1 Lake City Upper S | e Hall Publishi Street Saddle River Explorer: Pe | State NJ | Zip 07458 s and Cul | | le 1994-19 | 98 | | |
| _ | thor | | 3. Kracht | | | | | | | |
| Copyright: | 2003 | Revi | sion Date: | Editio | on #: 1st | Grades: | 6-7 | ISBN: | 0-13-068365-5 | |
| Price \$46.97 | Com | ments U | NSERVIC | EABLE A | AFTER | JUNE | 30, 20 | l3 Pea | arson Education | |
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| Contract Len Sub Sub sub | ject | April 1: Social S | 5, 2002 - June Studies | 30, 2009 | | Ado | Adoption Month April | | Adoption 🛭 By State Board: |
| Evaluated | By | Clark Commi | ttee ton Mifflin Co | mpany | | Month | Note: new "Adop " field begin cle 1994-19 | s with | |
| Addr | | 222 Ber City Boston | rkely Street | State MA | Zip 02116-3 | 3764 | | | |
| Aut | thor | | Bednarz, Cathe dez, Patricia L | | | | an, Arthur | | |
| Copyright: | 2003 | Revi | sion Date: | Editio | on #: ? | Grades: | 6-7 | ISBN: | 0-618-20661-2 |
| Price \$51.45 | Com | ments U | NSERVIC | EABLE A | FTER | JUNE | 30, 201 | 13 We | The People |
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| Sub Sub sub Evaluated H Publis Addi | Subject Sub subject Sub subject Evaluated By How Clark Common Publisher Address 8787 C City Colum | | e 30, 2009 llan McGraw Hill State Zip OH 43240- A World History | Adoption Mon April Note: This new "Adop Month" field begin Cycle 1994-199 | Adoption S By State Board: 4/13/2002 Evaluation Status 1 S 2 S 3 |
| Au | thor | Miriam Greenblatt a | nd Peter S. Lemmo | | |
| Copyright: | 200 | Revision Date: | Edition #: 6th | Grades: 6-7 | ISBN: 0-07-821619-2 |
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| Contract Ler Sub Sub sub | ject | - | 5, 2002 - June ge Arts/Englis | | | Ado | ption Mon April | th | Adoption 🛮 By State Board: |
| | Iow | Clark Commi | | :n.a | | Month" | Note: new "Adopt field begins | with | 4/13/2002 Evaluation Status 1 ⋈ 2 □ 3 □ |
| Publis Addı T | | 1 Lake City Upper S | e Hall Publish Street Saddle River c e Hall Writ i | State NJ | Zip 07458 ammar: C | | ication in | | on Copper |
| Au | thor | Joyce A | Armstrong Car | roll | | | | | |
| Copyright: | 200 | l Revi | sion Date: | Editi | on #: 1st | Grades: | 6-8 | ISBN: | 0-13-436962-9 |
| Price \$42.97 | Com | | NSERVIC | EABLE 4 | AFTER | JUNE | 30, 201 | 3 Pea | arson Education |
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| Evaluated | l By Iow | Clark Committee Prentice Hall Publis | shing | | This n Month" f | Note: lew "Adoptio ield begins v : 1994-1998 | with $\begin{bmatrix} 1 & \boxtimes & 2 & \square & 3 \end{bmatrix}$ | |
| Addr | ess | 1 Lake Street City Upper Saddle River Prentice Hall Wri | | Zip 07458 mmar: C | Communic | ation in A | Action Bronze | |
| Au | thor | Joyce Armstrong Ca | arroll | | | | | |
| Copyright: | 2001 | Revision Date: | Editio | on #: 1st | Grades: | 6-8 I | ISBN: 0-13-436963-7 | 1 |
| Price \$45.47 | Com | ments UNSERVI | CEABLE A | FTER | JUNE 3 | 0, 2013 | 3 Pearson Education | |
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| Sub Sub sub Evaluated F Publis Addi | Subject Sub subject Sub subject Evaluated By How Company Com | | April 15, 2002 - June 30, 2 Language Arts/English Clark Committee Prentice Hall Publishing 1 Lake Street City Upper Saddle River Prentice Hall Writing at Joyce Armstrong Carroll | | Zip 07458 rammar: (| This Month" | Adoption Month April Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Adoption By State Board: 4/13/2002 Evaluation Status 1 2 3 | |
| Au | thor | Joyce A | rmstrong Car | roll | | | | | | |
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| Sub sub Evaluated H Publis Addi | oject oject I By Iow | May 19, 2002 - Jun Science Carson City Committee Glencoe Div MacMi 8787 Orion Place City Columbus Glencoe Science Vo Level Green Biggs, Burns, Daniel | llan McGraw Hill State Zip OH 43240 Oyages - Exploring th | Note: This new "Adop Month" field begins Cycle 1994-199 | Adoption \boxtimes By State Board: |
| Copyright: | 200 | Revision Date: | Edition #: 1st | Grades: 6-8 | ISBN: 0-02-828579-4 |
| Price \$51.99 | Com | ments UNSERVIC | CEABLE AFTER | JUNE 30, 201 | 3 |
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| Date Recei | ived | 4/17/2 | 2002 | Date | Entered: | 7/15/20 | 7/15/2002 | | Approved for: Evaluation ⊠ | | |
| Sub sub Evaluated | ject ject | no sign Science Humbo Commit | ldt | | | This | Adoption Month April Note: This new "Adoption Month" field begins with | | Adoption By State Board: 5/18/2002 Evaluation Statu | | oard:)2 Status |
| | | 1 Upper City Upper S Prentice | e Hall Publishi r Lake Saddle River te Hall Scienc Michael J., M | State NJ ee Explore | | Cy Animals | cle 1994-19 | | 1 🗵 | 2 🗆 | 3 🗆 |
| Copyright: | 2002 | 2 Revi | sion Date: | Editi | on #: 2nd | Grades: | 6-9 | ISBN | : 0-1 | 3-0540 | 61-7 |
| Price \$ | Com | ments U | NSERVIC | EABLE | AFTER | JUNE | 30, 20 | 13 | | | |
| | | | Textbool | k Contra | ct Track | ing Da | ta: | | | | |
| Contract # | | o Pub | From Pub | To Supt | From S | <u>Super</u> | Copy to | Pub | Contra | act Fil | <u>ed</u> |

| | | | Nevada Te | xtbook A | doption | Data E | Intry | | |
|--------------------------------|--------------|------------------------------|--|---------------------------|---------------------------|--------------|---|----------------------------|---------------------------|
| Adoption Per | riod | 2002 - 2 | 2009 | | Ele | mentary | or Second | ary | Secondary |
| Date Recei | ived | 4/17/2 | 2002 | Date 1 | Entered: | 7/15/20 | 7/15/2002 | | Approved for: Evaluation |
| Contract Ler Sub Sub sub | ject | no sign Science | ed contract | | Adoption Month April | | nth | Adoption 🗵 By State Board: | |
| Evaluated | l By Iow | Humbol Commit Prentice | | ng | | Month' | Note: new "Adop ' field begin tle 1994-19 | s with | |
| Addr | ess litle | | Lake Saddle River e Hall Science | State NJ e Explorer | Zip 07458 Series: E | nvironn | nental Sc | ience | |
| Au | thor | Padilla, | Michael J., M | iaoulis, Ioan | nis and Cy | r, Marth | a | | |
| Copyright: | 2002 | 2 Revis | sion Date: | Editio | on #: 2nd | Grades: | 6-9 | ISBN | : 0-13-054071-4 |
| Price \$ | Com | ments U | NSERVIC! | EABLE A | FTER | JUNE | 30, 201 | 13 | |
| | | | Textbool | k Contrac | t Track | ing Da | ta: | | |
| Contract # PRN1011 | | To Pub | From Pub | To Supt | From S | <u>Super</u> | Copy to 1 | Pub | Contract Filed |

| | | N | levada Tex | ktbook A | doption | Data E | Entry | | | |
|--------------------------------|-----------|-------------------------------------|----------------|--------------|---------------------------|---|----------------------|------------|----------------------------|--|
| Adoption Per | riod | 2002 - 20 | 09 | | Ele | mentary (| or Seconda | ary | Secondary | |
| Date Recei | ived | 4/17/200 | 02_ | Date 1 | Entered: | 7/15/20 | 7/15/2002 | | Approved for: Evaluation | |
| Contract Len Sub Sub sub | ject | no contra Science | act signed | | | Ado | Adoption Month April | | Adoption 🛭 By State Board: | |
| Evaluated | By Iow | Humboldt Committee Prentice H | | ាច | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | s with | | |
| Addr | | 1 Upper L City Upper Sac | | State NJ | Zip 07458 Series: (| | | | | |
| Au | thor | Padilla, M | Iichael J., Mi | aoulis, Ioan | nis and Cy | r, Marth | a | | | |
| Copyright: | 2002 | 2 Revisio | on Date: | Editio | on #: 2nd | Grades: | 6-9 | ISBN | : 0-13-054064-1 | |
| Price \$ | Com | ments UN | SERVICE | EABLE A | FTER | JUNE | 30, 20 1 | 13 | | |
| | | | Textbook | Contrac | t Track | ing Dat | ta: | | | |
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| | | 1 | Nevada Te | xtbook A | doption | Data E | Intry | | |
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| Adoption Per | riod | 2002 - 20 | 009 | | Elei | mentary (| or Second | ary | Secondary |
| Date Recei | ived | 4/17/20 | 002 | Date 1 | Entered: | 7/15/20 | 02 | | Approved for: Evaluation |
| Contract Ler Sub Sub sub | ject | no contr Science | ract signed | | Adoption Month April | | nth | Adoption By State Board: | |
| Evaluated | l By Iow | Humbolo Committ Prentice | | ng | | Month" | Note: new "Adop ' field begin tle 1994-19 | s with | |
| Addi | ress | 1 Upper City Upper Sa | | State NJ | Zip 07458 Series: Fi | rom Bac | teria to I | Plants | |
| Au | thor | Padilla, M | Michael J., Mi | iaoulis, Ioan | nis and Cy | r, Marth | a | | |
| Copyright: | 2002 | 2 Revisi | ion Date: | Editio | on #: 2nd | Grades: | 6-9 | ISBN | : 0-13-054057-9 |
| Price \$ | Com | ments UP | VSERVICI | EABLE A | FTER | JUNE | 30, 201 | 13 | |
| | | | Textbool | k Contrac | t Track | ing Dat | ta: | | |
| Contract # PRN1009 | | To Pub | From Pub | To Supt | From S | Super | Copy to 1 | Pub | Contract Filed |

| | | Nev | ada Text | tbook A | doption | Data 1 | Entry | | | |
|--------------------------------|-------------|--|-------------|-------------|---------------------------|--------------|--|------|----------------------------|--|
| Adoption Per | riod | 2002 - 2009 | | | Ele | mentary | or Second | ary | Secondary | |
| Date Recei | ived | 4/17/2002 | - | Date 1 | Entered: | 7/15/20 | 7/15/2002 | | Approved for: Evaluation | |
| Contract Len Sub Sub sub | ject | no contract : Science | signed | | | Ado | Adoption Month April | | Adoption 🖾 By State Board: | |
| Evaluated | l By Iow | Humboldt Committee Prentice Hall | Publishins | <u>r</u> | | Month | Note: his new "Adoption th" field begins with Cycle 1994-1998 | | | |
| Addr | | 1 Upper Lake City Upper Saddle Prentice Ha l | e River | State NJ | Zip 07458 Series: H | | | | alth | |
| Au | thor | Padilla, Mich | ael J., Mia | oulis, Ioan | nis and C | yr, Martl | na | | | |
| Copyright: | 2002 | 2 Revision I | Date: | Editio | on #: 2nd | Grades: | 6-9 | ISBN | : 0-13-054068-4 | |
| Price \$ | Com | ments UNSE | RVICE | ABLE A | AFTER | JUNE | 30, 20 | 13 | | |
| | | To | extbook | Contrac | ct Track | ing Da | ıta: | | | |
| Contract # | | <u>Co Pub</u> <u>Fro</u> | m Pub | To Supt | From S | <u>Super</u> | Copy to | Pub | Contract Filed | |

| | | | Nevada Te | xtbook A | doption | Data E | Entry | | |
|---------------------|-----------|---------------------------|------------------------|---------------|---------------------|--------------|---|------------|--------------------------------|
| Adoption Per | iod | 2002 - | 2009 | | Ele | mentary (| or Second | ary | Secondary |
| Date Recei | ved | 4/17/2 | 2002 | Date 1 | Entered: | 7/15/20 | 7/15/2002 Adoption Month April Note: This new "Adoption | | Approved for: Evaluation |
| Contract Len | gth | no con | tract signed | | | Ado | | | — |
| Sub Sub sub | • | Science | • | | | | | | Adoption 🛛 By State Board: |
| Evaluated | By low | Humbo Commi | | | | This | | | 5/18/2002 Evaluation Status |
| Publis | | Prentice | e Hall Publishi | ng | | Month' | field begin | ns with | 1 ⊠ 2 □ 3 □ |
| Addr | | 1 Uppe City Upper S | r Lake Saddle River | State NJ | Zip 07458 | | | | |
| Т | itle | | ce Hall Scienc | e Explorer | Series: A | stronom | ny | | |
| Aut | thor | Padilla, | Michael J., M | iaoulis, Ioan | nis and C | yr, Marth | a | | |
| Copyright: | 2002 | Revi | sion Date: | Editio | on #: 2nd | Grades: | 6-9 | ISBN | : 0-13-054088-9 |
| Price \$ | Comr | nents U | NSERVIC | EABLE A | AFTER | JUNE | 30, 20 | 13 | |
| | | | Textbool | k Contrac | ct Track | ing Dat | ta: | | |
| Contract # PRN10130 | | o Pub | From Pub | To Supt | From S | <u>Super</u> | Copy to | <u>Pub</u> | Contract Filed |

| | | | Nevada Te | xtbook A | doption | Data E | Cntry | | |
|-------------------|------------|----------|--------------------------------|---------------------------|---------------------------|-----------|--------------------------------|------------|----------------------------|
| Adoption Per | iod | 2002 - | 2009 | | Ele | mentary | or Second | ary | Secondary |
| Date Recei | ved | 4/17/2 | 2002 | Date 1 | Entered: | 7/15/20 | 7/15/2002 Adoption Month April | | Approved for: Evaluation |
| Contract Len | gth | no con | tract signed | | | Ado | | | |
| Sub Sub sub | • | Science | 2 | | | | | | Adoption 🛛 By State Board: |
| Evaluated | Bv | Humbo | oldt | | | | | | 5/18/2002 |
| | low | Commi | ittee | | | This | Note: This new "Adoption | | Evaluation Status |
| Publis | her | Prentic | e Hall Publishi | ng | | Month' | field begin tle 1994-19 | ns with | 1 ⊠ 2 □ 3 □ |
| Addr | ess | 1 Uppe | er Lake | | | | | | |
| Т | itle | | Saddle River ce Hall Scienc | State NJ e Explorer | Zip 07458 Series: E | Carth's C | hanging | Surfa | ce |
| Aut | thor | Padilla, | , Michael J., M | iaoulis, Ioan | nis and C | yr, Marth | a | | |
| Copyright: | 2002 | Revi | ision Date: | Editio | on #: 2nd | Grades: | 6-9 | ISBN | : 0-13-054078-1 |
| Price \$ | Com | ments U | NSERVIC | EABLE A | AFTER | JUNE | 30, 20 | 13 | |
| | | _ | Textbool | k Contrac | ct Track | ing Dat | ta: | _ | |
| Contract # | <u>†</u> 1 | o Pub | From Pub | To Supt | From S | Super | Copy to | <u>Pub</u> | Contract Filed |
| PRN10121 | 1 | | | | | | | | |

| | | Nevada To | extbook Adoptic | n Data | Entry | | |
|--------------------------------|-----------|--|----------------------|-----------|--|------------|----------------------------|
| Adoption Per | riod | 2002 - 2009 | 1 | Elementar | y or Second | lary | Secondary |
| Date Recei | ived | 4/17/2002 | Date Entered | : 7/15/2 | 2002 | | Approved for: Evaluation |
| Contract Len Sub Sub sub | ject | no signed contract Science | | Ac | Adoption Month April | | Adoption 🛭 By State Board: |
| Evaluated | By Iow | Humboldt Committee Prentice Hall Publish | ning | Mon | Note: nis new "Ado th" field begin | ns with | |
| _ | 'itle | 1 Upper Lake City Upper Saddle River Prentice Hall Scien | • | Earth's | | | |
| Au | thor | Padilla, Michael J., M | maouiis, ioannis and | Cyr, Mar | tna | | |
| Copyright: | 2002 | Revision Date: | Edition #: 2r | d Grades | s: 6-9 | ISBN | : 0-13-0540582-X |
| Price \$ | Com | ments UNSERVIC | EABLE AFTE | R JUNE | E 30, 20 | 13 | |
| | | Textboo | ok Contract Tra | cking D | ata: | | |
| Contract # PRN10124 | | To Pub From Pub | To Supt From | n Super | Copy to | <u>Pub</u> | Contract Filed |

| | | | Nevada Te | xtbook A | doption | Data E | Entry | | |
|----------------|-----------|-----------------|-----------------|---------------|---------------------|-----------|----------------------------|---------|-------------------------------|
| Adoption Per | iod | 2002 - | 2009 | | Ele | mentary (| or Second | ary | Secondary |
| Date Recei | ved | 4/17/2 | 2002 | Date 1 | Entered: | 7/15/20 | 02 | | Approved for: Evaluation |
| Contract Len | gth | no con | tract signed | | | Ado | ption Mo | nth | |
| Sub Sub sub | • | Science | • | | | | April | | Adoption 🛛 By State Board: |
| Evaluated | Bv | Humbo | oldt | | | | | | 5/18/2002 |
| | ow. | Commi | ttee | | | This | Note: new "Adop | otion | Evaluation Status |
| Publis | her | Prentice | e Hall Publishi | ng | | Month" | field begin tle 1994-19 | ns with | 1 ⊠ 2 □ 3 □ |
| Addr | ess | 1 Uppe | r Lake | | | | | | |
| | | City Upper S | Saddle River | State NJ | Zip 07458 | | | | |
| Т | itle | | ce Hall Scienc | | Series: In | nside Ea | rth | | |
| Aut | thor | Padilla, | Michael J., M | iaoulis, Ioan | nis and C | yr, Marth | a | | |
| Copyright: | 2002 | Revi | sion Date: | Editio | on #: 2nd | Grades: | 6-9 | ISBN | : 0-13-054075-7 |
| Price \$ | Com | ments U | NSERVIC | EABLE A | FTER | JUNE | 30, 20 | 13 | |
| | | | Textbool | k Contrac | et Track | ing Dat | ta: | | |
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| | | | Nevada Te | xtbook A | doption | Data E | Entry | | |
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| Adoption Per | iod | 2002 - | 2009 | | Ele | mentary | or Second | ary | Secondary |
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| Contract Len | gth | no con | tract signed | | | Ado | ption Mo | nth | |
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| Evaluated H | By low | Humbo Commi | | | | This | Note: | ntion | 5/18/2002 Evaluation Status |
| Publis | | | e Hall Publishi | ng | | Month' | ' field begin | s with | 1 ⊠ 2 □ 3 □ |
| Addr | | | Saddle River | State NJ | Zip 07458 | Voodbou | and Clin | - 04 0 | |
| _ | itle thor | | ce Hall Scienc | • | | | | iate | |
| Copyright: | 2002 | 2 Revi | sion Date: | Editio | on #: 2nd | Grades: | 6-9 | ISBN | : 0-13-054085-4 |
| Price \$ | Com | ments U | NSERVIC | EABLE A | AFTER | JUNE | 30, 20 | 13 | |
| | | | Textbool | k Contrac | et Track | ing Da | ta: | | |
| Contract # PRN10127 | | o Pub | From Pub | To Supt | From S | <u>Super</u> | Copy to | Pub | Contract Filed |

| | | ľ | Nevada Te | xtbook A | doption | Data E | Entry | | |
|--------------------------------|-------------|-----------------------------|----------------|---------------|---------------------------|--------------|---|---------|----------------------------|
| Adoption Per | riod | 2002 - 20 | 009 | | Ele | mentary (| or Second | ary | Secondary |
| Date Recei | ived | 4/17/20 | 002 | Date 1 | Entered: | 7/15/20 | 02 | | Approved for: Evaluation |
| Contract Len Sub Sub sub | ject | no contr Science | ract signed | | | Ado | ption Mo April | nth | Adoption 🛭 By State Board: |
| Evaluated | l By Iow | Humbolo Committee Prentice | | ng | | Month' | Note : new "Adop ' field begin tele 1994-19 | ns with | |
| Addr | cess | 1 Upper City Upper Sa | | State NJ | Zip 07458 Series: C | Chemica | l Buildin | g Bloc | eks |
| Au | thor | Padilla, N | Michael J., Mi | iaoulis, Ioan | nis and Cy | r, Marth | a | | |
| Copyright: | 2002 | 2 Revisi | ion Date: | Editio | on #: 2nd | Grades: | 6-9 | ISBN | : 0-13-054088-9 |
| Price \$ | Com | ments UN | 1SERVICI | EABLE A | FTER | IUNE | 30, 20 | 13 | |
| | | | Textbool | c Contrac | t Track | ing Dat | ta: | | |
| Contract # PRN14500 | | To Pub | From Pub | To Supt | From S | <u>Super</u> | Copy to | Pub | Contract Filed |

| | | | Nevada Te | xtbook A | doption | Data E | Entry | | |
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| Adoption Per | riod | 2002 - 2 | 2009 | | Ele | mentary (| or Second | ary | Secondary |
| Date Recei | ived | 4/17/2 | 2002 | Date 1 | Entered: | 7/15/20 | 02 | | Approved for: Evaluation |
| Contract Len Sub Sub sub | ject | no cont Science | tract signed | | | Ado | ption Mon | nth | Adoption 🛭 By State Board: |
| Evaluated | l By Iow | Humbo Commit | | ng | | Month" | Note: new "Adop field begin tle 1994-19 | s with | |
| Addr | cess | 1 Upper City Upper S | | State NJ | Zip 07458 Series: C | hemical | Interact | ions | |
| Au | thor | Padilla, | Michael J., M | iaoulis, Ioan | nis and Cy | r, Marth | a | | |
| Copyright: | 2002 | 2 Revi | sion Date: | Editio | on #: 2nd | Grades: | 6-9 | ISBN | : 0-13-054094-3 |
| Price \$ | Com | ments U | NSERVIC | EABLE A | FTER | JUNE | 30, 201 | 13 | |
| | | | Textbool | k Contrac | t Track | ing Dat | ta: | | |
| Contract # PRN1013 | | To Pub | From Pub | To Supt | From S | Super | Copy to 1 | Pub | Contract Filed |

| | | N | Nevada Te | xtbook A | doption | Data E | Intry | | |
|--------------------------------|-----------|------------------------------------|----------------|--------------|---------------------------|-----------|--|------------|----------------------------|
| Adoption Per | riod | 2002 - 20 | 009 | | Elei | nentary (| or Second | ary | Secondary |
| Date Recei | ived | 4/17/20 | 002 | Date 1 | Entered: | 7/15/20 | 02 | | Approved for: Evaluation |
| Contract Len Sub Sub sub | ject | no contra Science | act signed | | | Ado | ption Mon | nth | Adoption 🛭 By State Board: |
| Evaluated | By Iow | Humbold Committee Prentice I | | ng | | Month' | Note: new "Adop ' field begin cle 1994-19 | s with | |
| Addr | ess | 1 Upper l City Upper Sa | | State NJ | Zip 07458 Series: E | lectricit | y and Ma | agnetis | sm |
| Au | thor | Padilla, M | Aichael J., Mi | aoulis, Ioan | nis and Cy | r, Marth | a | | |
| Copyright: | 2002 | 2 Revisi | on Date: | Editio | on #: 2nd | Grades: | 6-9 | ISBN | : 0-13-054101-X |
| Price \$ | Com | ments UN | ISERVICI | EABLE A | FTER | IUNE | 30, 201 | 13 | |
| | | | Textbook | Contrac | t Track | ing Dat | ta: | | |
| Contract # PRN1014 | | To Pub | From Pub | To Supt | From S | uper | Copy to 1 | <u>Pub</u> | Contract Filed |

| | | | Nevada Te | xtbook A | doption | Data E | Entry | | |
|----------------|----------|-----------------|-----------------|---------------|---------------------|-----------|----------------------------|---------|-------------------------------|
| Adoption Per | iod | 2002 - | 2009 | | Ele | mentary o | or Second | ary | Secondary |
| Date Recei | ved | 4/17/2 | 2002 | Date 1 | Entered: | 7/15/20 | 02 | | Approved for: Evaluation |
| Contract Len | gth | no con | tract signed | | | Ado | ption Mo | nth | |
| Sub Sub sub | • | Science | • | | | | April | | Adoption 🛛 By State Board: |
| Evaluated | Bv | Humbo | oldt | | | | | | 5/18/2002 |
| | ow | Commi | ttee | | | This | Note: new "Adoj | ption | Evaluation Status |
| Publis | her | Prentice | e Hall Publishi | ng | | Month" | field begin tle 1994-19 | ns with | 1 🛛 2 🖂 3 🖂 |
| Addr | ess | 1 Uppe | r Lake | | | | | | |
| | | City Upper S | Saddle River | State NJ | Zip 07458 | | | | |
| Т | itle | Prentic | ce Hall Scienc | e Explorer | Series: M | Iotion, F | orces, ar | nd Ene | rgy |
| Aut | thor | Padilla, | Michael J., M | iaoulis, Ioan | nis and Cy | yr, Marth | a | | |
| Copyright: | 2002 | Revi | sion Date: | Editio | on #: 2nd | Grades: | 6-9 | ISBN | 0-13-054097-8 |
| Price \$ | Com | ments U | NSERVIC | EABLE A | AFTER | JUNE | 30, 20 | 13 | |
| | | | Textbool | k Contrac | ct Track | ing Dat | ta: | | |
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| | | Nevada T | extbook Adoptio | n Data Entry | |
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| Adoption Per | riod | 2002 - 2009 | E | lementary or Seconda | ry Secondary |
| Date Recei | ived | 4/17/2002 | Date Entered: | 7/15/2002 | Approved for: Evaluation ⊠ |
| Contract Len Sub Sub sub | ject | no contract signed Science | | Adoption Mon April | |
| Evaluated | By Iow | Humboldt Committee Prentice Hall Publish | hing | Note: This new "Adopt Month" field begins Cycle 1994-199 | with $\begin{bmatrix} 1 \boxtimes 2 \square & 3 \square \end{bmatrix}$ |
| Addr T | ess | 1 Upper Lake City Upper Saddle River Prentice Hall Scien | State Zip NJ 07458 nce Explorer Series: | | |
| Au | thor | Padilla, Michael J., M | Miaoulis, Ioannis and | Cyr, Martha | |
| Copyright: | 2002 | Revision Date: | Edition #: 2nd | d Grades: 6-9 | ISBN: 0-13-054103-6 |
| Price \$ | Com | ments UNSERVIC | CEABLE AFTER | 2 JUNE 30, 201 | 3 |
| | | Textbo | ok Contract Trac | king Data: | |
| Contract # PRN1014 | | To Pub From Pub | To Supt From | Super Copy to P | Cub Contract Filed |

| | | Nevada | Textbook Adoption | n Data Entry | |
|--------------------------------|------------|---|---|---|---|
| Adoption Per | riod | 2002 - 2009 | El | ementary or Second | ary Secondary |
| Date Recei | ived | 2/27/2002 | Date Entered: | 3/3/2002 | Approved for: Evaluation ☒ |
| Contract Ler Sub Sub sub | ject | April 15, 2002 - Ju Language Arts/En | | Adoption Mon | Adoption 🛭 By State Board: |
| | Iow | Clark Committee | | Note: This new "Ador Month" field begin | as with $\begin{bmatrix} 1 & \boxtimes & 2 & \square & 3 & \square \end{bmatrix}$ |
| Publis Addr T | | 8787 Orion Place City Columbus | Millan McGraw Hill State Zip OH 43240- S Choice: Grammar an | | |
| Au | thor | Royster, Lester | | | |
| Copyright: | 200 | Revision Date: | Edition #: 3rd | Grades: 7 | ISBN: 0-07-818148-4 |
| Price \$45.99 | Com | ments UNSERV | ICEABLE AFTER | JUNE 30, 201 | 13 7.5 Dal Chall LEVEL |
| | | Textb | ook Contract Trac | king Data: | |
| Contract # | <u>#</u>] | To Pub From Pu | <u>b To Supt</u> <u>From</u> | Super Copy to 1 | Pub Contract Filed |

| | | | Nevada Te | xtbook A | doption | Data E | ntry | | | |
|---|--------------------------------|---|---|-------------------|----------------------------|-------------|---------------------------------------|------------------------|-----------------------|-----------|
| Adoption Per | riod | 2002 - 2 | 2009 | | Ele | mentary o | or Second | ary | Secondary | |
| Date Recei | ived | 2/27/2 | 2002 | Date | Entered: | 3/3/200 |)2 | | Approved f Evaluation | |
| Sub sub Evaluated F Publis Addi | oject oject l By low sher ress | Langua Literatu Clark Commi Prentice 1 Lake City Upper S | ttee e Hall Publishi Street Saddle River ce Hall Litera | ng State NJ | Zip 07458 eless Voic | This Month" | Note: new "Adoptied beginde 1994-1994 | otion as with 98 | | ard: 2 |
| Au | thor | Nate N | msena | | | | | | | |
| Copyright: | 2002 | 2 Revi | sion Date: | Editi | on #: 7th | Grades: | 7 | ISBN: | : 0-13-05478 | 7-5 |
| Price \$52.97 | Com | | NSERVIC | EABLE . | AFTER | june : | 30, 201 | l 3 Pea | arson Educatio | n |
| | | | Textboo | k Contra | ct Track | ing Dat | a: | | | |
| Contract # | <u>#</u> <u>1</u> | To Pub | From Pub | To Supt | From S | Super (| Copy to 1 | <u>Pub</u> | Contract File | <u>d</u> |

| | | Nevada T | Textbook Adoption | Data Entry | |
|----------------------|-----------------------------|---|---------------------------|---|-------------------------------------|
| Adoption Per | riod | 2002 - 2009 | Ele | ementary or Seconda | ary Secondary |
| Date Recei | ived | 4/17/2002 | Date Entered: | 4/21/2002 | Approved for: Evaluation ⊠ |
| | Subject Science Sub subject | | ne 30, 2009 | Adoption Mon May | Adoption By State Board: 5/18/2002 |
| Evaluated H | l By Iow | Carson City Committee | | Note: This new "Adop Month" field begin | |
| Publis Addr T | | Glencoe Div MacM 8787 Orion Place City Columbus Glencoe Science - l | State Zip OH 43240 | Cycle 1994-199 | 98 |
| Au | thor | Biggs, Daniel, Feath | er, Ortleb, Rillero, Snyo | ler, Zike | |
| Copyright: | 200 | Revision Date: | Edition #: | Grades: 7 | ISBN: 0-07-828240-3 |
| Price \$nc | Com | ments UNSERVI | CEABLE AFTER | JUNE 30, 201 | 13 |
| | | Textbo | ok Contract Track | xing Data: | |
| Contract # | <u>#</u> <u>1</u> | To Pub From Pub | To Supt From | Super Copy to I | Pub Contract Filed |

| | Nevada Tex | tbook Adoption | Data Entry | |
|-------------------|---------------------------------------|-------------------------|------------------------------------|--|
| Adoption Period | 2002 - 2009 | Ele | mentary or Seconda | ry Secondary |
| Date Received | 12/1/2001 | Date Entered: | 12/18/2001 | Approved for: Evaluation ⊠ |
| Contract Length | February 1, 2002 - June | e 30, 2009 | Adoption Mon | ith N |
| Subject | Language Arts/English | | January | Adoption Ry State Reads |
| Sub subject | Reading | | | By State Board: |
| Evaluated By | Clark | | | |
| How | Committee | | Note: This new "Adopt | Evaluation Status |
| Publisher | ZanerBloser | | Month" field begins Cycle 1994-199 | s with $\begin{bmatrix} 1 & 2 & 3 & 3 \end{bmatrix}$ |
| Address | PO Box 16764 | | | |
| | City Columbus | State Zip OH 43216-0 | 5764 | |
| Title | Nine Good Habits Fo | or All Good Reader | s Level E | |
| Author | Leslie W. Crawford, C. | harles E. Martin and | Margaret M. Philbi | n |
| Copyright: 200 | Ol Revision Date: | Edition #: 1st | Grades: 7-8 | ISBN: 0-7367-0837-5 |
| Price \$18.99 Con | mments Reading level 820 UNSERVICE | Lexile ABLE AFTER | JUNE 30, 201 | 3 |
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| Date Receiv | ved | 12/1/2001 | Date Entered: | 12/18/2001 | Approved for: Evaluation ⊠ |
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| Evaluated | Ву | Clark | | | 1/26/2002 |
| Н | ow | Committee | | Note: This new "Adop | Evaluation Status |
| Publis | her | Hampton-Brown Co | ompany, Inc. | Month" field begin Cycle 1994-199 | s with $\begin{bmatrix} 1 & 2 & 2 & 3 & 3 \end{bmatrix}$ |
| Addr | ess | PO Box 223220 | | | |
| | | City Carmel | State Zip CA 93922 | | |
| Ti | itle | | s in Language, Litera | ature, Content Lev | vel C |
| Aut | hor | Alfredo Schifini, De | eborah Short and Josefi | na Villamil Tinajero |) |
| Copyright: | 2001 | Revision Date: | Edition #: 1st | Grades: 7-8 | ISBN: 0-7362-0965-4 |
| Price \$39.69 | Com | nents Reading level UNSERVI | 860L Lexile CEABLE AFTER | JUNE 30, 201 | 13 |
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| | ess | 3008 W. Y City Peoria Today's | Div MacMilla Willow Knol Feen y-Plate and I | lls Drive State IL | Zip 61614-10 | Сус | tield begin ele 1994-199 | | 1 🗵 | 2 🗆 | 3 🗆 |
| Copyright: | 2000 | Revisio | on Date: | Editio | n #: 6th | Grades: | 7-8 | ISBN | : 0-0 | 2-6427 | 99-0 |
| Price \$39.99 | Comi | nents Ul | NSERVIC | EABLE | AFTER | JUNE | 30, 20 | 13 | | | |
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| Sub sub Evaluated H Publis Addi | oject oject I By Iow | Occupa Home & Clark Commin Glencoo 3008 W City Peoria | 15, 2002 - June 30, 2009 pational Education April Note: This new "Adoption Month" field begins we Cycle 1994-1998 W. Willow Knolls Drive State Zip IL 61614-1083 g Living | | otion s with | Adoption Substitution Status Evaluation Status 1 Substitution Status 1 Substitution Status | | oard:)2 Status | | | |
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| Price \$37.92 | Com | ments [| JNSERVIC | CEABLE | AFTER | JUNE | 30, 20 | 13 | | | |
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| | ject | Mathematics | | April | Adoption 🛛 |
| Sub sub | • | Algebra | | | By State Board: |
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| Publis | sher | Glencoe Div MacMill | lan McGraw Hill | Cycle 1994-1998 | |
| Addr | ess | 8787 Orion Place | | | |
| | | City Columbus | State Zip OH 43240-4 | 1027 | |
| | | | | | |
| T | 'itle | Glencoe Algebra 1 | integration Applicat | ions Connections | |
| Au | thor | William Collins, et. al | | | |
| Copyright: | 200 | Revision Date: | Edition #: 3rd | Grades: 7-9 | ISBN: 0-07-822894-8 |
| Price \$50.97 | Com | ments UNSERVIC | EABLE AFTER | JUNE 30, 2013 | 3 |
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| Publis Addr T | | McDougal 1560 Sherm City Evanston Algebra 1 | nan Avenue | State IL | Zip 60201 | | le 1994-19 | | 1 🛛 2 🗆 | 3 🗀] | |
| Au | thor | Ron Larson | , et. al. | | | | | | | | |
| Copyright: | 200 | Revision | Date: | Editio | on #: 1st | Grades: | 7-9 | ISBN | : 0-618-050 |)51-5 | |
| Price \$48.60 | Com | ments UNS | ERVICI | EABLE A | FTER | JUNE | 30, 201 | 13 (P. | O. Box 1667 6 | 50204) | |
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| Addr | | 8787 O City Columb | rion Place | State OH | Zip 43240-4 | 1027 | | | |
| Au | thor | Royster | , Lester | | | | | | |
| Copyright: | 2001 | Revi | sion Date: | Editi | on #: 3rd | Grades: | 8 | ISBN: | 0-07-822655-4 |
| Price \$45.99 | Com | ments U | NSERVIC | EABLE. | AFTER | JUNE 3 | 30, 20 | 13 <u>8.0</u> | Dal Chall LEVEL |
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| Contract Len | ngth | April 15 | 5, 2002 - June | 30, 2009 | | Adoption Month | | nth | | |
| | ject | - | ge Arts/English | | | | April | | Adoptio | I |
| Sub sub | • | Literatur | | | | | | | By State B | |
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| | | City | addle River | State NJ | Zip 07458 | | | | | |
| Т | itle | Prentic | e Hall Litera | ture: Time | less Voic | es, Timel | ess Ther | nes, Si | lver | |
| Au | thor | Kate Kii | nsella | | | | | | | |
| Copyright: | 200 | 2 Revis | sion Date: | Editio | on #: 7th | Grades: | 8 | ISBN: | : 0-13-0547 | 88-3 |
| Price \$52.97 | Com | | NSERVICI le-Chall 8-0 | EABLE A | AFTER | JUNE 3 | 30, 201 | 13 Pe | arson Educa | ation |
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| Date Recei | ived | 4/17/2 | 2002 | Date 1 | Entered: | 4/21/200 | 2 | | Approved for Evaluation | |
| Sub | atract Length Subject Sub subject | | May 19, 2002 - June 30, 2009 Science | | | Adoption Month May | | nth | Adoption 🛭 By State Board: | |
| Evaluated | By Iow | Carson Commi | • | lan McGraw | ніп | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | ns with | 5/18/2002 Evaluation Sta 1 ⊠ 2 □ 3 | |
| Addr | | 8787 O City Columb | orion Place | State OH | Zip 43240 | | | | | |
| | 'itle | Level I | oe Science Vo Blue ?? Burns, Daniel, | | loring th | e Life, Ea | rth & I | 'hysica | al Science | |
| Au | thor | Diggs, i | Durns, Damer, | ct. ai. | | | | | | |
| Copyright: | 2000 | Revi | sion Date: | Editio | on #: | Grades: | 8 | ISBN: | 0-02-828669- | 3 |
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| Publis Addr | | | e Div MacMil Prion Place bus | llan McGraw State OH | Zip 43240 | Cycle | e 1994-19 | 98 | |
| Т | 'itle | Glenco | e Science - L | Level Blue | | | | | |
| Aut | thor | Biggs, l | Daniel, Feathe | er, Ortleb, Ril | lero, Snyd | er, Zike | | | |
| Copyright: | 2000 | Revi | sion Date: | Editio | on #: | Grades: | 8 | ISBN | 0-07-828242-X |
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| Contract Len Sub Sub sub | ject | April 15, 2002 - Ju Business | ne 30, 2009 | Adoption Month April | | nth | Adoption 🛭 By State Board: |
| Evaluated | Clark How Committee Note: This new "Ad Month" field beg | | Note: This new "Ado _l Month" field begin Cycle 1994-19 | ns with | | | |
| Addr | ess 'itle | 4201 Woodland R City Circle Pines English for the W | State Zip MN 5501 | 4-179 <i>6</i> | 5 | | |
| Au | thor | Carolyn W. Knox | | | | | |
| Copyright: | 200 | Revision Date: | Edition #: 2 | nd Gra | ades: 9-12 | ISBN | : 0-7854-2304-4 |
| Price \$35.95 | Com | ments UNSERV | ICEABLE AFT | ER JU | JNE 30, 20 | 013 | #91360 |
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| Publis Addı T | | 5101 M City Cincinna | Vestern Publi adison Road ati inication for | State OH | Z ip 45227-1 lace | | ele 1994-1998 | |
| Au | thor | Thomas | L. Means | | | | | |
| Copyright: | 200 | 1 Revis | sion Date: | Editio | n #: 1st | Grades: | 9-12 ISBN | : 0-538-72322-X |
| Price \$45.00 | Com | ments [| INSERVIC | CEABLE | AFTER | JUNE | 30, 2013 T | homson Learning |
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| Addr T | ess itle | 1 Lake Street City Upper Saddle Rive Improving Busin | | Zip 07458 cation Sk | ills | | |
| Au | thor | Deborah Britt Roel | ouck | | | | |
| Copyright: | 2001 | Revision Date: | Edition | n #: 3rd | Grades: 9-12 | 2 ISBN | : 0-13-015594-2 |
| Price \$42.00 | Com | ments UNSERV | ICEABLE | AFTER | JUNE 30, | 2013 P | earson Education |
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| Addr | Address 2160 Oxnard Street Suite # 500 City State Zip Woodland Hills CA 91367-4906 Title Business and Personal Finance | | | | | | | |
| Au | thor | Les R. Dlabay, V Jack R. Kapoor | William B. Hoyt, | Robert J. H | lughes and | | | |
| Copyright: | 2002 | 2 Revision Date | e: Editio | on #: 1st | Grades: 9-12 | ISBN | : 0-02-644128-4 | |
| Price \$40.98 | Com | ments UNSER | VICEABLE | AFTER | JUNE 30, 20 | 013 | | |
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| Publis Addı T | | 5101 M City Cincinn | Western Publi Iadison Road ati ing Your Pe l | State OH | Zip 45227-1 ces | | ele 1994-1998 | |
| Au | thor | Joan S. | Ryan | | | | | |
| Copyright: | 200 | 2 Revi | sion Date: | Editio | n #: 4th | Grades: | 9-12 ISBN | : 0-538-69958-2 |
| Price \$46.00 | Com | ments U | JNSERVI | CEABLE | AFTER | JUNE | 30, 2013 T | homson Learning |
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| Publis Addr T | | 3008 W. Willo City Peoria Glencoe Auto | w Knolls Dr | rive State L | Zip 61614-1 | 083 | LIE 1994-19 | 70 | |
| Au | thor | Leroy Frazier | | | | | | | |
| Copyright: | 2000 | Revision Da | te: | Editio | n #: 1st | Grades: | 9-12 | ISBN | : 0-02-831363-1 |
| Price \$45.48 | Com | ments UNSE | RVICEA | BLE. | AFTER | JUNE | 30, 20 | 13 | |
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| Sub sub Evaluated F Publis Addi | oject oject I By Iow | April 15, 2002 - June Occupational Educat Automotive Clark Committee Glencoe Div MacMi 3008 W. Willow Kn City Peoria Glencoe Automotiv | llan McGraw olls Drive State IL | Zip 61614-1 | This Month" Cycl | April Note: new "Adop field begin le 1994-199 | otion s with | Adoption By State Board: 4/13/2002 Evaluation Status 1 2 3 |
| Au | thor | Leroy Frazier | | | | | | |
| Copyright: | 200 | Revision Date: | Editio | n #: 1st | Grades: | 9-12 | ISBN | : 0-02-831364-X |
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| Т | itle' | Tinley Pa | ark ndamentals | IL | 60477-62 | 243 | | | | |
| Aut | thor | Martin W | V. Stockel, M | artin T. Stoc | kel and Cl | nris Joh | nanson | | | |
| Copyright: | 2000 | Revisi | on Date: | Editio | n #: 9th | Grades | : 9-12 | ISBN | : 0-56637-57 | 77-0 |
| Price \$36.75 | Com | ments U | NSERVIC | EABLE. | AFTER | JUNI | E 30, 20 | 13 | | |
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| _ | Citle thor | Jim Stinson | tion and Froduction | | | | | |
| Copyright: | 2002 | Revision Date: | Edition #: 1st | Grades: 9-12 | ISBN: 0-56637-798-6 | | | |
| Price \$33.00 | Com | ments UNSERVI | CEABLE AFTE | R JUNE 30, 201 | 13 | | | |
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| Contract Len Sub Sub sub | ject | February 1, 2002 - Jun Science Anatomy | e 30, 2009 | Adoption Month January | Adoption M By State Board: 1/26/2002 |
| | ow | Clark Committee | | Note: This new "Adoption Month" field begins w | Evaluation Status |
| Publis Addr T | | Pearson Education 1 Lake Street City Upper Saddle River Human Anatomy an | State Zip NJ 07458 d Physiology | Cycle 1994-1998 | |
| Aut | thor | Elaine N. Marieb | | | |
| Copyright: | 200 | Revision Date: | Edition #: 5th | Grades: 9-12 IS | SBN: 0-13-032840-5 |
| Price \$74.97 | Com | ments Pearson Education, Inc. 1 UNSERVICE | oublishing as Prentice Hall - I EABLE AFTER | Benjamin Cummings an imprint of JUNE 30, 2013 | of Addison Wesley Longman, Inc. |
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| Sub | • | Science | | | January | 11 | State Board: |
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| Evaluated | By | Clark | | | Note: | | |
| н | ow | Committee | | | This new "Adop | tion | luation Status |
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| Addr | ess | 1 Lake Street City | State | Zip | | | |
| | | Upper Saddle River | | 07458 | | | |
| Т | itle | Fundamentals of An | atomy and | Physiol | ogy | | |
| Aut | thor | Frederic H. Martini | | | | | |
| Copyright: | 200 | Revision Date: | Edition | #: 5th | Grades: 9-12 | ISBN: |)-13-032479-5 |
| Price \$74.97 | Com | ments Pearson Education, Inc. p | oublishing as Prent EABLE Al | ice Hall - B FTER | enjamin Cummings an impi JUNE 30, 201 | int of Addison V | Vesley Longman, Inc. |
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| Contract Len Sub Sub sub | ject | February 1, 2002 - Ju Science Anatomy | une 30, 2009 | Adoption Mon January | | | | |
| Evaluated | By low | Clark Committee Glencoe Div MacMi | llan McGraw Hill | Note: This new "Adopted Month" field begins Cycle 1994-1996 | with $\begin{bmatrix} 1 \boxtimes 2 \square 3 \square \end{bmatrix}$ | | | |
| Addr | | 1221 Avenue of the A | | | | | | |
| Aut | thor | Kenneth S. Saladin | | | | | | |
| Copyright: | 200 | Revision Date: | Edition #: 2nd | Grades: 9-12 | ISBN: 0-07-250475-7 | | | |
| Price \$86.25 | Com | ments UNSERVIC | CEABLE AFTER | JUNE 30, 201 | 3 | | | |
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| Contract Ler | igth | May 19, 2002 - Jun | e 30, 2009 | Adoption Month | 7 | | |
| | ject | Science | , | May | Adoption 🛛 | | |
| Sub sub | • | Astronomy | | | By State Board: | | |
| Evaluated | Bv | Carson City | | | 5/18/2002 | | |
| | low | Committee | | Note: This new "Adoption | Evaluation Status | | |
| | 10 11 | | | Month" field begins with | $_{\text{h}} _{1 \boxtimes 2 \square 3 \square} $ | | |
| Publis | sher | MacMillan McGraw | Hill Publishing | Cycle 1994-1998 | | | |
| Addr | ess | 1221 Avenue of the A | Americas | | | | |
| | | City New York | State Zip NY 10020 | | | | |
| _ | | - 1 - 11 | | antian with CD DOM | | | |
| 1 | 'itle | Astronomy - Journ | ley to the Cosmic Fr | ontier with CD-ROM | | | |
| Au | thor | John D. Fix | | | | | |
| Copyright: | 200 | Revision Date: | Edition #: 2nd | Grades: 9-12 ISB | SN: 0-07-244640-4 | | |
| Price \$63.00 | Com | ments 0-07-233684-6 | UNSERVICEA | ABLE AFTER JUI | NE 30, 2013 | | |
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| Contract Lei | ngth | May 19, 2002 - June | 30, 2004 | Adoption Mo | nth N |
| | oject | Science | | May | Adoption 🛛 |
| Sub sub | - | Oceanography | | | By State Board: |
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| | How | Committee | | Note: This new "Ador | Evaluation Status |
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| Publi | sher | Prentice Hall Publishi | ng | Cycle 1994-19 | |
| Add | ress | 1 Upper Lake | | | |
| | | City | State Zip NJ 07458 | | |
| _ | | Upper Saddle River | | | |
| 1 | Title | Introductory Ocean | ograpny | | |
| Au | thor | Harold Thurman and I | Elizabeth Burton | | |
| Copyright: | 200 | 1 Revision Date: | Edition #: 9th | Grades: 9-12 | ISBN: 0-13-857061-2 |
| Price \$51.97 | Com | ments UNSERVICI | eable after | JUNE 30, 201 | 13 |
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| Copyright: | 200 | 2 Revi | sion Date: |] | Editio | n #: 2nd | Grades: | 9-12 | ISBN | : 0-03 | 3-05654 | 41-3 |
| Price \$55.50 | Com | ments U | NSERVIC | CEABI | LE A | FTER | JUNE | 30, 201 | 13 To | wle ma | in au | thor |
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| Contract Lei | ngth | May 19, 2002 - June | 30, 2009 | | Adoption Month | | |
| | oject | Science | ŕ | | May | | Adoption 🛛 |
| Sub sub | • | Biology | | | 2.203 | | By State Board: |
| Evaluated | - | Carson City | | | | | 5/18/2002 |
| | How | Committee | | | Note: | | Evaluation Status |
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| Publi | sher | Prentice Hall Publishi | ng | | Cycle 1994- | _ | |
| Addı | ress | 1 Upper Lake | | | | | |
| | | City | State NJ | Zip 07458 | | | |
| Т | Γitle | Upper Saddle River Biology | NJ | 0/458 | | | |
| Au | ıthor | Kenneth Miller and Jo | oseph Levine | | | | |
| Copyright: | 200 | 2 Revision Date: | Edition | #: 1st | Grades: 9-12 | ISBN | : 0-13-050730-X |
| Price \$55.97 | Com | ments UNSERVIC: publishing as Pr | | FTER | JUNE 30, 2 | 013 Pe | earson Education |
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| Date Recei | ived | 4/17/2002 | Date Ente | ered: | 4/26/2002 | | Approved for: Evaluation | |
| Sub sub Evaluated H Publis Addi | oject oject I By Iow | May 19, 2002 - June Science Astronomy Lyon Committee Prentice Hall Publishin 1 Upper Lake City Upper Saddle River Astronomy Today Eric Chaisson and Ster | ng State Zi NJ 0° | ip 7458 | Adoption Month May Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Evaluation Adoption By State Board: 5/18/2002 Evaluation Status 1 2 3 | |
| 714 | | | | | | | | |
| Copyright: | 2002 | 2 Revision Date: | Edition # | : 4th | Grades: 9-12 | ISBN | : 0-13-094334-7 | |
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| Contract Len | gth | April 15, 2002 - Ju | une 30, 2009 | | Adoption Mo | nth | |
| Sub | _ | Social Studies | | | April | | Adoption 🛛 |
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| Publis | her | Thomson Learnin | g | | Cycle 1994-19 | | |
| Addr | ess | 10 Davis Drive | | | | | |
| | | City | State | Zip | | | |
| | | Belmont | CA | 94002-3 | | | |
| Т | itle | The American S | ystem of Crimi | nal Just | ice | | |
| Aut | thor | George F. Cole an | nd Christopher E | . Smith | | | |
| Copyright: | 200 | 1 Revision Date: | Editio | n #: 9th | Grades: 9-12 | ISBN | : 0-534-57562-5 |
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| Sub | ject | Social Studies | | April | Adoption By State Board | - 1 |
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| Publis | her | Glencoe Div MacMil | lan McGraw Hill | Month" field begins Cycle 1994-199 | s with $\begin{bmatrix} 1 & \boxtimes & 2 & \square & 3 & \square \end{bmatrix}$ | |
| Addr | ess | 8787 Orion Place | | | | |
| | | City Columbus | State Zip OH 43240- | 4027 | | |
| Т | itle | Introducation to C | riminal Justice | | | |
| Aut | thor | Robert M. Bohm and | Keith N. Haley | | | |
| Copyright: | 2002 | Revision Date: | Edition #: 3rd | Grades: 9-12 | ISBN: 0-07-824928-7 | |
| Price \$52.98 | Com | ments UNSERVIC | EABLE AFTER | JUNE 30, 201 | 13 | |
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| Au | thor | Frank Schmalleger | | | | | |
| Copyright: | 200 | Revision Date: | Edition | #: 6th | Grades: | 9-12 ISBN | : 0-13-085148-5 |
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| Publis | sher | Glencoe Div MacMil | llan McGraw Hill | Cycle 1994-1998 | |
| Addr | ess | 8787 Orion Place | | | |
| | | City Columbus | State Zip OH 43240- | 4027 | |
| _ | | | lities and Citizensh | | |
| 1 | 'itle | Civics: Responsible | inties and Citizensii | ıh | |
| Au | thor | David C. Saffell | | | |
| Copyright: | 200 | Revision Date: | Edition #: 5th | Grades: 9-12 ISBN | N: 0-07-82508-1 |
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| Addr | ess itle | 1900 East Lake A City Glenview Silver Burdett M | State Zi | 025 | ndergart | en | |
| Au | thor | Jane Beethoven, e | t. al. | | | | |
| Copyright: | 2002 | 2 Revision Date: | Edition #: | 1st | Grades: | K ISI | BN: 0-382-34353-0 |
| Price \$0 | Com | ments UNSER | VICEABLE AF | TER | JUNE : | 30, 2013 | 0-382-34343-3 |
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| | ess litle thor | City New Yo | the Music M | State NY acMillan M | Zip 10121 IcGraw-H | ill Serie | s Kinde | rgarte | en |
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| Evaluated | By | Clark Committee MacMillan McGraw | -Hill School Division | Note: This new "Adop Month" field begins Cycle 1994-199 | s with $\begin{bmatrix} 1 \boxtimes 2 \square 3 \square \end{bmatrix}$ |
| | itle | | State Zip NY 10121 aw-Hill Reading Serie | es Kindergarten | |
| Aut | thor | James Flood | | | |
| Copyright: | 2003 | Revision Date: | Edition #: 2nd | Grades: K | ISBN: 0-02-188573-7 |
| Price \$15.90 | Com | | | | 0, 2013 0-02-188574-5 X unit 5 / 0-02-188574-5 unit 6 |
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| Contract Ler Sub Sub sub | ject | April 15 Reading | 5, 2002 - June g | 30, 2009 | | Ado | Adoption Month April | | Adoption 🛭 By State Board: |
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| Au | thor | Isabel B | Beck | | | | | | |
| Copyright: | 2003 | Revis | sion Date: | Editio | n #: | Grades: | K | ISBN | : 0-15-325019-4 |
| Price \$89.95 | Com | | OL1 UNSE 15-325020-8 vol | | | | | * | 13 am kit @ \$1.599.00 |
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| _ | itle | | TX 75261- Kindergarten Prograi | , | |
| Au | thor | Marjorie Slavick Fra | ink, et ai | | |
| Copyright: | 200 | Revision Date: | Edition #: 1st | Grades: K IS | SBN: 0-15-326315-6 |
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